

510.1082

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner:

To Be Assigned

Art Unit: 1764

Re:

Application of:

Andreas DOCTER, et al.

Serial No.:

10/643,646

Filed:

August 18, 2003

For:

REACTOR SYSTEM FOR HYDROGEN

**PRODUCTION** 

Customer No.:

23280

Mail Stop: AMENDMENT Commissioner for Patents

P<sub>1</sub>O. Box 1450

Alexandria, VA 22313-1450

December 9, 2005

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the provisions of 37 C.F.R. § 1.97, Applicants hereby make of record the documents listed on the accompanying PTO-1449 Form (1 page) for consideration by the Examiner in connection with the examination of the above-identified patent application. While the references are being submitted herewith, some or all of the references may not constitute prior art under the U.S. patent laws.

I hereby certify that the documents referred to as attached therein and/or feare being deposited with the United States Postal Service affirst class mail with sufficient postage in an envelope addressedd "Mail Stop: AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223131450" on December 9, 2005.

DAVIDSON DAVIDSON & KAPPEL, LLC

Oliver Plats

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This Information Disclosure Statement is filed under 37 C.F.R. §1.97 (b), before the mailing date of a First Office Action, therefore no fee is believed due.

In the event any additional fee is due in connection with this response or if any fee has been overpaid, the deficiency or overpayment should be charged to our Deposit Account No. 50-0552.

It is respectfully requested that the references cited in the accompanying PTO-1449 form be considered and made of record. It is respectfully submitted that the pending claims are patentable over all of the references made of record at this time.

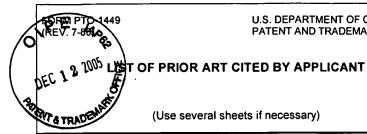
Respectfully submitted,

DAVIDSON, DAVIDSON & KAPPEL, LLC

By:

William C. Gehris, Reg. No. 38,156

DAVIDSON, DAVIDSON & KAPPEL, LLC 485 Seventh Avenue, 14th Floor New York, New York 10018 (212) 736-1940



#### U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

ATTY DOCKET NO. 510.1082

APPLICATION NO 10/643,646

APPLICANT

Andreas DOCTER, et al.

FILING DATE

08/18/2003

GROUP 1764

(Use several sheets if necessary)

### **U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB- CLASS	FILING DATE IF APPROPRIATE
	A01	US 2002/0010711	Aug. 15, 2002	Boneberg et al.	429	17	
	A02					ļ	
	A03						
	A04						
	A05						
	A06						
	A07						

# **FOREIGN PATENT DOCUMENTS**

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION	
						YES	NO
 A08	DE 100 54 840	Aug. 8, 2002	DE - Germany	<u> </u>		See US 2002/110711	
A09							
A10							
A11							
 A12							
 A13							
A14							
 A15							
A16							

	OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)
A17	
A18	
A19	
A20	

EXAMINER	DATE CONSIDERED			
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in				

conformance and not considered. Include copy of this form with next communication to applicant.